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### **THURSDAY, 16 FEBRUARY 2023**

## TO: ALL MEMBERS OF THE PLACE, SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE PLACE, SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 10.00 AM ON FRIDAY, 24<sup>TH</sup> FEBRUARY, 2023 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

## Wendy Walters

#### CHIEF EXECUTIVE

Democratic Officer:	Emma Bryer
Telephone (direct line):	01267 224029
E-Mail:	EBryer@carmarthenshire.gov.uk

This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.

The meeting can be viewed on the Authority's website via the following link:https://carmarthenshire.public-i.tv/core/portal/home

> Wendy Walters Prif Weithredwr, *Chief Executive*, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

# PLACE, SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE 13 MEMBERS

### PLAID CYMRU GROUP - 6 Members

Cllr. Karen Davies (Vice-Chair)

Cllr. Arwel Davies (Committee Member)

Cllr. Colin Evans (Committee Member)

Cllr. Neil Lewis (Committee Member)

Cllr. Dorian Phillips (Committee Member)

Cllr. Gareth Thomas (Committee Member)

### **LABOUR GROUP - 5 Members**

Cllr. Peter Cooper (Committee Member)

Cllr. Shelly Godfrey-Coles (Committee Member)

Cllr. Tina Higgins (Committee Member)

Cllr. John James (Chair)

Cllr. Gary Jones (Committee Member)

### **INDEPENDENT GROUP - 2 Members**

Cllr. Sue Allen (Committee Member) Vacancy

### AGENDA

1.	APOLOGIES FOR ABSENCE	
2.	DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.	
3.	PUBLIC QUESTIONS (NONE RECEIVED)	
4.	A TREE AND WOODLAND STRATEGY FOR CARMARTHENSHIRE COUNTY COUNCIL 2023-2028	5 - 42
5.	PHOSPHATE LEVELS IN PROTECTED RIVERINE SPECIAL AREAS OF CONSERVATION - UPDATE	43 - 50
6.	FORTHCOMING ITEMS	51 - 60
7.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE	61 - 70

23<sup>RD</sup> JANUARY 2023